

**WASHOE REGIONAL BEHAVIORAL HEALTH POLICY BOARD  
AGENDA**

**DATE: March 11th, 2024**

**TIME: 3:00 –Adjournment**

**Posted: 350 South Center St., 1st Floor, Reno, Nevada**

**Posted: 1001 Ninth St., Bldg. A, Reno, Nevada**

**Posted: 1001 Ninth St., Bldg. B, Reno, Nevada**

**Please Note: Virtual/Zoom Meeting Only**

**Join Zoom Meeting**

<https://washoecounty-gov.zoom.us/j/3810855796>

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*Note:* Agenda items may be taken out of order, combined for consideration, and or removed from the agenda at the chairperson's discretion. This meeting is a public meeting, recorded and held in compliance with and pursuant to the Nevada Open Meeting Law, NRS 241.

**1.) Call to Order and Roll Call**  
(Chair Shell)

**Members:** Steve Shell (**Chair**), Julia Ratti, Assemblywoman Sarah Peters, Sandy Stamates, Dr. Kristen Davis-Coelho (Vice-Chair), Cindy Green, Dr. Traci Biondi, Sgt. Mike Morris, Frankie Lemus, Peter Ott, Jolene Dalluhn, Jennifer Rains, and Cristin Uccelli. Quorum = 7

**2.) Public comment:** Public testimony under this agenda item may be presented by computer, phone, or written comment. Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting. Due to time considerations, each individual offering public comment will be limited to not more than three (3) minutes. To provide public comment via Zoom, log into the ZOOM webinar at the above link and utilize the “Raise Hand” feature during any public comment period. To provide public comment via telephone only, press \*9 to “Raise Hand” and \*6 to mute/unmute.

**3.) For Possible Action:** Approval of January 8<sup>th</sup>, 2024, and February 12<sup>th</sup>, 2024, meeting minutes.  
(Chair Shell, Policy Board Members)

**4.) Informational:** Update on Washoe Region Crisis Response System Implementation Plan  
(Chair Shell, Board Member Julia Ratti)

**5.) Informational:** Policy Board Member Updates and Discussion Items  
(Chair Shell, Policy Board Members)

**6.) Informational:** Presentation by Nevada Psychological Association’s Legislative Committee.  
(Dr. Laura Drucker and Dr. Michelle McGuire, co-chairs)

**7.) For Possible Action:** Discussion/Approval of Future Agenda Items, and Next Meeting Date of April 8  
(Chair Shell and Policy Board Members)

**8.) Public comment:** Public testimony under this agenda item may be presented by computer, phone, or written comment. Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting. Due to time considerations, each individual offering public comment will be limited to not more than three (3) minutes.

**9.) Adjournment** (Chair Shell)

**AGENDA POSTED AT THE FOLLOWING LOCATIONS:**

On the Internet at the Department of Health and Human Services Website [Washoe Regional \(nv.gov\)](https://www.washoeregional.nv.gov) and at Nevada Public Notices: <https://notice.nv.gov/>; 350 South Center St., 1st Floor, Reno, Nevada; 1001 Ninth St. Bldg. A, Reno, Nevada; and, 1001 Ninth St, Bldg. B, Reno Nevada. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to call into the meeting. In the event that the ZOOM application has technical difficulties, the meeting may be conducted by teleconference from the same location. If special arrangements are necessary, please notify Dorothy

Edwards up to three days before the meeting date. If you need supporting documents for this meeting, please notify Dorothy Edwards, Washoe County Human Services Agency, [daedwards@washoecounty.gov](mailto:daedwards@washoecounty.gov)